

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION**

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June 3, 2003

FROM: GARY PENROD, Sheriff
Sheriff's Department

**SUBJECT: MARIJUANA SUPPRESSION PROGRAM GRANT APPLICATION TO THE
STATE OF CALIFORNIA, OFFICE OF CRIMINAL JUSTICE PLANNING.**

RECOMMENDATION:

1. Approve grant application for the Marijuana Suppression Program, in the amount of \$250,000, to the State of California, Office of Criminal Justice Planning.
2. Approve submission of grant application and ratify approval by the Chairman of the Board of Supervisors.

BACKGROUND INFORMATION: Since FY96/97, the County has received funding under the State of California, Office of Criminal Justice Planning (OCJP), Marijuana Suppression Program. From FY96/97 – FY98/99, the County received \$250,000, per year to fund special narcotics programs. Due to State funding limitations, in FY99/00, FY00/01 and FY01/02, the grant amount was reduced to \$242,000 per year. On February 11, 2003, the Board of Supervisors accepted the grant award for FY02/03, in the amount of \$250,000.

The County's application for FY03/04, in the amount of \$250,000, will provide funding for two investigators, a prosecutor, training, and travel expenses associated with this program. The grant period is from July 1, 2003 through June 30, 2004. No matching funds are required. The Sheriff's Department received the FY03/04 grant application in late April with a deadline to return the documents to the State by June 2nd. Once the application was completed there was insufficient time to submit it to the Board for approval prior to the application deadline. The County Administrative Office recommended the Department request the Chairman of the Board to sign the application so that it could be submitted to the State by the June 2nd deadline and then submit it to the Board for ratification. The Chairman signed the application on May 23, 2003 and the Department is submitting it for ratification at the next available Board date.

REVIEW BY OTHERS: This item has been reviewed and approved as to form by County Counsel (Kevin L. Norris, Deputy County Counsel) on May 21, 2003; has been coordinated with the District Attorney's Office (Jane Allen, Chief of Administration) on May 21, 2003; and has been reviewed by the County Administrative Office (Mario Lara, Administrative Analyst) on May 22, 2003.

FINANCIAL IMPACT: This grant provides funding, in the amount of \$250,000, to support the program. This grant was included in the Sheriff and District Attorney Proposed Budgets for FY03/04. No matching funds are required.

SUPERVISORIAL DISTRICT(S): All

PRESENTER: Paul Cook, Captain, 387-3637

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Record of Action of the Board of Supervisors

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